

CAMP FEE

1. \$50.00 per camper.
2. \$30.00 youth camper with a scholarship.
3. Camp fees are non-refundable after May 15, 2018.
CAMP FEE INCLUDES:
 - a. Meals, drinks and snacks.
 - b. Educational materials.
 - c. Portfolio of information.
 - d. Note pad, pen, pencil, etc.
 - e. JR MTA membership (Optional), with "The Trapper" if not already being received in the household.
 - f. Youth Trapper Camp "LOGO" T-shirt.
 - g. Youth Trapper Camp attendance certificate.
 - h. Automatic entry into any drawings, raffles or giveaways, which the attendee may be eligible for.

Attendees not staying in the cabins are responsible for supplying tents, RVs, camp trailer, sleeping bag or bedroll, flashlight, rain gear, clothes, coats, personal items. i.e. comb, toothbrush, etc.

CLASSES/NAME TAGS

Campers, Chaperons, Camp Personnel and Instructors will be divided in groups or families, i.e. BEAVER, MINK, MARTEN, BOBCAT, etc. Each with a designated chaperon, to use for rotation of classes. Campers will be supplied with a name tag with this info on it. Please note on your application if you wish to be placed with a certain group or person, otherwise you will be assigned a family designation. The name tag will also be used as a meal ticket.

TOILET ACCOMMODATIONS

Shower house with indoor facilities and outdoor facilities (Outhouse!) Potable water for drinking and cooking.

CAMP CLEANUP

Parents and guardians bringing attendees are encouraged to share in these duties. However they are free to go fishing, hiking or whatever in Beaver Creek Park, perhaps a shopping trip to Havre.

REGISTRATION

Registration will be due by May 15, 2018.

Registration will be handled by:

Jim & Fran Buell
PO Box 133
Gildford MT 59525-0133
Phone 406-376-3178
Email - 7mbuell@itstriangle.com

19th Annual Youth Trapper Camp
Beaver Creek Park, Hill County
Kiwanis Camp
17 Miles South of Havre, Montana
June 8, 9 & 10, 2018

TENTATIVE CAMP SCHEDULE
1st YEAR ATTENDEES

FRIDAY, June 8th

12:00 NOON AND CONTINUING THROUGH THE AFTERNOON
Registration and camp set up.

6:00pm Evening Meal
7:30pm Orientation - Trapping Equipment & Method – Tater McKay
Followed by a Campfire gathering with Trapping Stories

SATURDAY, June 9th

6:30am Flag Raising Ceremony
7:00am Breakfast

1st Year Attendees Schedule

Class Topic - FOLLOWED BY NAME OF GROUPS ATTENDING

8:00 - 9:00	Skinning/Fur Handling – BEAVER & BADGER Ethics/Conservation & Health – MINK & MARTEN Water Sets – FOX & MUSKRAT
9:15 - 10:15	Water Sets – BEAVER & BADGER Baits & Lures – MINK & MARTEN Ethics/Conservation & Health – FOX & MUSKRAT
10:15 - 10:30	SNACK
10:30 - 11:30	Furbearer ID/Regulations – BEAVER & BADGER Parasites & Disease – FOX & MUSKRAT Skinning/Fur Handling – MINK & MARTEN
11:30 - 12:00	CLEAN UP FOR LUNCH
12:00 - 1:00	LUNCH
1:00 - 2:00	Trapline Safety - BEAVER & BADGER Land Sets & Snaring – MINK & MARTEN Predator/Furbearer Calling - FOX & MUSKRAT
2:15 - 3:15	Parasites & Disease - BEAVER & BADGER Predator/Furbearer Calling – MINK & MARTEN Skinning/Fur Handling - FOX & MUSKRAT
3:15 - 3:45	SNACK
3:45 - 4:45	Parasites & Disease – MINK & MUSKRAT Trapline Safety - FOX & MUSKRAT Land Sets & Snaring – BEAVER & BADGER

19th Annual Youth Trapper Camp
TENTATIVE CAMP SCHEDULE CONTINUED

SATURDAY, June 9th

- 5:00 - 6:00 Baits & Lures – BEAVER & BADGER
Furbearer ID/Regulations – MINK & MARTEN
Land Sets & Snaring – FOX & MUSKRAT
- 6:30 SUPPER
- 7:30 Evening Instruction/ Seminar (Topic yet to be Determined)
Trap Dyeing & Preparation – Bob Sheppard & John Hughes

SUNDAY, June 11th

- 7:00 am BREAKFAST
- 8:00 - 9:00 Predator/Furbearer Calling – BEAVER & BADGER
Trapline Safety – MINK & MARTEN
Furbearer ID/Regulations - FOX & MUSKRAT
- 9:15 - 10:15 Baits & Lures - FOX & MUSKRAT
Water Sets – MINK & MARTEN
Ethics/Conservation & Health – BEAVER & BADGER
- 10:30 - 11:30 Assemble for all campers. At this time YOUTH TRAPPER CAMP attendees will receive their educational materials and a certificate of attendance. Drawings for prizes will occur.
- 11:30 am LUNCH

Camp clean up - Pack up - Say Good-byes and depart for home.
Your excellent behavior and class attendance was appreciated.

SKINNING/FURHANDLING	JOSH LODGE
LAND SETS & SNARING	TATER MCKAY
WATER SETS	LEROY HEINLE
BAITS & LURES	JOHN BERGQUAM
PREDATOR/FURBEARER CALLING	WALT EARL SR
ETHICS/CONSERVATION & HEALTH	C. GOWER & B. SHEPPARD
TRAPLINE SAFETY	JOHN BERGQUAM
FURBEARER ID/REGULATIONS	BOB INMAN
PARASITES & DISEASE	BOB SHEPPARD

INSTRUCTOR ASSIGNMENTS ARE **NOT “SET IN STONE”**, IF YOU ARE UNCOMFORTABLE WITH YOUR ASSIGNMENT OR WOULD LIKE TO HELP IN OTHER AREAS, PLEASE ADVISE

19th Annual Youth Trapper Camp
Beaver Creek Park, Hill County
Kiwanis Camp
17 Miles South of Havre, Montana
June 8, 9 & 10, 2018

TENTATIVE CAMP SCHEDULE
2nd YEAR ATTENDEES

FRIDAY, June 8th

12:00 NOON AND CONTINUING THROUGH THE AFTERNOON
Registration and camp set up.

4:30pm Trap Dyeing & Preparation – Bob Sheppard & John Hughes
6:00pm Evening Meal
7:30pm Fur handling Workshop – 2nd Year Instructors & Jr Instructors
Followed by a Campfire gathering with Trapping Stories

SATURDAY, June 9th

6:30am Flag Raising Ceremony
7:00am Breakfast

2nd YEAR Attendees Schedule

Class Topic - FOLLOWED BY NAME OF GROUP ATTENDING

8:00 - 9:00	Stretcher Building – Hands on, make your stretcher - FISHER
	Snare Making - Hands on, manufacturing your own snares - OTTER
	Predator Call Making - Hands on, creating a call. - BOBCAT
9:15 - 10:15	Stretcher Building – Hands on, make your stretcher - OTTER
	Snare Making - Hands on, manufacturing your own snares - BOBCAT
	Predator Call Making - Hands on, creating a call. - FISHER
10:15 - 10:30	SNACK
10:30 - 11:30	Stretcher Building – Hands on, make your stretcher - BOBCAT
	Snare Making - Hands on, manufacturing your own snares - FISHER
	Predator Call Making - Hands on, creating a call. - OTTER
11:30 - 12:00	CLEAN UP FOR LUNCH
12:00 - 1:00	LUNCH

19th Annual Youth Trapper Camp
TENTATIVE CAMP SCHEDULE CONTINUED

- 1:00 – 3:15 Trap Modification – FISHER – OTTER - BOBCAT
- 3:15 - 3:45 SNACK
- 3:45 - 4:45 Hands on trap setting/set construction - how to choose set and snare locations. Then "hands on" set construction, learning to make several different types of sets.
2nd Year Instructors, Jr Instructors, Trapper Volunteers and Parents.
- 5:00 - 6:00 Furbearer Management – FISHER – OTTER - BOBCAT
- 6:30 SUPPER
- 7:30 Evening Instruction/ Seminar (Topic yet to be Determined)
Trap Dyeing & Preparation – Bob Sheppard & John Hughes

SUNDAY, June 10th

- 7:00 am BREAKFAST
- 8:00 - 9:00 Firearms Handling & Safety – FISHER – OTTER - BOBCAT
- 9:15 - 10:15 Knife Sharpening & Safety – FISHER – OTTER - BOBCAT
- 10:30 - 11:30 Assemble for all campers. At this time YOUTH TRAPPER CAMP attendees will receive their educational materials and a certificate of attendance. Drawings for prizes will occur.
- 11:30am LUNCH

Camp clean up - Pack up - Say Good-byes and depart for home.

Your excellent behavior and class attendance was appreciated.

SNARE MAKING/EARTH ANCHORS	JOHN HUGHES & TIM MCKENRICK
STRETCHER BUILDING	TATER MCKAY &
CALL MAKING	KEVEN HEINLE & SCOTT BLACKMAN
FIREARMS HANDLING & SAFETY	KEVEN HEINLE
KNIFE SHARPENING & SAFETY	KEVEN HEINLE
TRAP MODIFICATION	JOHN HUGHES – KEVEN HEINLE
FURBEARER MANAGEMENT	CLAIRE GOWER – BOB SHEPPARD

INSTRUCTOR ASSIGNMENTS ARE **NOT “SET IN STONE”**, IF YOU ARE UNCOMFORTABLE WITH YOUR ASSIGNMENT OR WOULD LIKE TO HELP IN OTHER AREAS, PLEASE ADVISE.

19th Annual Youth Trapper Camp
Beaver Creek Park, Hill County
Kiwanis Camp
17 Miles South of Havre, Montana
June 8, 9 & 10, 2018

TENTATIVE CAMP SCHEDULE
ADVANCED ATTENDEES

***** Please read the notice on the reverse side. *****

FRIDAY, June 8th

12:00 NOON AND CONTINUING THROUGH THE AFTERNOON
Registration and camp set up.

6:00pm Evening Meal
7:30pm Advanced Students will meet with the Advanced Instructors
Fur handling Workshop – Instructors & Jr Instructors
Followed by a Campfire gathering with Trapping Stories

SATURDAY, June 9th

6:30am Flag Raising Ceremony

7:00am Breakfast

Advanced attendees will spend Saturday setting up a trap/snare line on ranches in the Bears Paw Mtns & possibly water sets for beaver, under the guidance of YTC instructors.

6:30 SUPPER

7:30 Evening Instruction/ Seminar (Topic yet to be Determined)

SUNDAY, June 10th

On Sunday morning the lines will be checked and pulled. Any predators caught will be used for a skinning demo.

10:30 - 11:30 Assemble for all campers. At this time YOUTH TRAPPER CAMP attendees will receive their educational materials and a certificate of attendance. Drawings for prizes will occur.

11:30am LUNCH

Camp clean up - Pack up - Say Good-byes and depart for home.
Your excellent behavior and class attendance was appreciated.

ADV CLASS INSTRUCTORS: DONN SPONHOLZ/HUNTER NICOLSON – JOHN WILSON/TY
MCKAY/JOE MICHAELS - JEFF RADER/MATT LUMLEY – DENNY SCHUTZ/DAN HELTERLINE -
VOLUNTEERS & PARENTS

INSTRUCTOR ASSIGNMENTS ARE **NOT “SET IN STONE”**, IF YOU ARE UNCOMFORTABLE WITH YOUR
ASSIGNMENT OR WOULD LIKE TO HELP IN OTHER AREAS, PLEASE ADVISE.

* * * * * N O T I C E * * * * *

When the Advanced students go into the field with their chaperon or instructor(s), they will remain together as a group.

When you disembark from the vehicle you are riding in; you will remain in close proximity to that vehicle until **you are told it's time to move forward by your** chaperon or instructor(s) – as a group.

If you are with a trapping/snaring group; you will remain with the group until the set is completed and you are told by your chaperon or instructor(s) to move to the next location.

If you feel that you do not need to be part of the group or that you are capable of locating a suitable location and constructing a set on your own; then you shall be considered a graduate student and no longer in need of the wisdom of the YTC instructor(s). At this point you will call your parent or guardian and ask that they pick you up ASAP; as your actions will indicate that you have no need and nothing to be gained by remaining at the camp.

Put into place for your safety and to insure you receive the best possible information from the experienced instructors taking you into the field.

All equipment; traps, setters, hammers, shovels etc. will be checked out and checked in. Any missing equipment will be the responsibility of the student and money for the lost item will be collected from the student.

All set locations will be flagged.

19th Annual Youth Trapper Camp
Beaver Creek Park, Hill County
June 8, 9 & 10, 2018

TENTATIVE MENU

FRIDAY, June 8th 6:00 PM

SUPPER

Chicken & Boneless Pork chops in Gravy
Green Beans – Mashed Potatoes
Cole Slaw
Dinner Rolls - Margarine
Carrot Sticks - Celery Sticks
Black Olives & Dill Pickle Spears
White & Chocolate Cake - With Buttercream Frosting
Milk - Coffee - Tea - Water
Lemonade & Orange Drink

SATURDAY, June 9th 7:00 AM

BREAKFAST

Scrambled Eggs
Buttermilk Biscuits & Sausage Gravy
Individual Fruit Cups
Ketchup & Tabasco Sauce
Milk - Coffee – Tea – Hot Chocolate
Lemonade & Orange Drink - Water

SNACK 10:15am

Glazed & Frosted Pastries, Maple Bars, etc.
Fresh Fruit
Apples - Oranges - Bananas
Milk - Coffee - Tea
Lemonade & Orange Drink - Water

LUNCH 12 Noon

Sloppy Joes
Plain or Sesame Seed Bun
Margarine
Cole Slaw – Chips
Rice Krispy Square
Milk - Coffee - Tea - Water
Tang or Lemonade

SATURDAY Cont'd, June 9th

SNACK 3:15 pm

Salted Nut Rolls – Krispy Treats

Fresh Fruit

Apples - Oranges - Bananas

Milk - Coffee - Tea - Water

Tang or Pink Lemonade

SUPPER 6:30 pm

Jim's Meatloaf **w/Robert's Gravy**

Scalloped Cheddar Cheese Potatoes

Whole Kernel Corn

Dinner Rolls - Margarine

Carrot Sticks - Celery Sticks

Black Olives & Dill Pickle Spears

Ketchup & Tabasco Sauce

Apple/Peach Crisp - Cool Whip

Milk - Coffee - Tea - Water

Tang or Pink Lemonade

SUNDAY, June 10th 7:00 am

BREAKFAST

Oven Baked Ham - Scrambled Eggs

Hash Browned Potatoes

Biscuits - Margarine

Individual Fruit Cups

Ketchup & Tabasco Sauce

Milk - Coffee – Tea – Hot Chocolate

Tang or Pink Lemonade – Water

LUNCH - LEFTOVERS - 11:30AM

Sloppy Joes - Ham - Meat Loaf

Chicken – Pork Chops - Gravy

Buns - Margarine

Scalloped Potatoes – Potato Chips

Green Beans - Whole Kernel Corn

Carrot Sticks - Celery Sticks

Black Olives & Dill Pickle Spears

Ketchup & Tabasco Sauce

Milk - Coffee - Tea - Water

Tang or Pink Lemonade



Office Area
Off Limits

Showers

Kitchen
Dining Hall

RV - Camper
Parking

Rec Hall

Volley Ball
Area

RV - Camper
Parking

Outdoor Fire pit

X

Horse Shoe
Pits

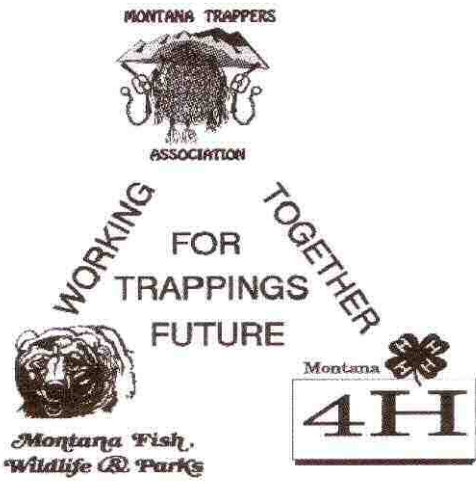
RV - Camper
Parking

Parking

School
House

Geny Date: 7/28/2011 1997 48° 17' 37" 15" N 109° 39' 50" 1" W elev: 3756 ft

GOO



YOUTH TRAPPER CAMP

CAMP REGISTRATION

DUE MAY 15, 2018

NAME _____

ADDRESS _____

CITY _____ ST _____ ZIP _____

EMAIL _____

CIRCLE ONE: MALE FEMALE PHONE () _____

AGE _____ BIRTH DATE _____ I AM REGISTERING AS - CIRCLE ONE:

(Pre 1st Year) (1st Year) (2nd Year) (Advanced) (Adult) CAMP ATTENDEE

(Advanced Attendee MUST have attended at least 2 prior years of YTC or attended a MTA Certified Trapper Ed Course, plus have some trapline experience/knowledge.)

I WILL BE BRINGING A - CAMPER - RV - TENT - OTHER _____

I WILL BE STAYING WITH _____

I WILL NEED A PLACE TO STAY _____

I LEARNED OF THIS CAMP FROM: (Check One) MTA _____ FWP _____ 4-H _____

RADIO _____ TV _____ NEWSPAPER _____ OTHER (explain) _____

CAMP ATTENDEES UNDER THE AGE OF 10 YEARS OR THOSE WITH SPECIAL NEEDS MUST BE ACCOMPANIED BY A PARENT OR GUARDIAN.

T-SHIRT SIZE YOUTH M L ADULT S M L XL XXL

I WOULD LIKE TO ATTEND THIS CAMP BECAUSE:

I WISH TO ACCEPT THE \$20.00 SCHOLARSHIP (Youth Only) - YES _____ NO _____

CAMP FEE \$50.00 AMOUNT ENCLOSED \$ _____

MAKE CHECK PAYABLE TO: JIM BUELL, YTC TREASURER
 PO Box 133
 GILDFORD, MT 59525

HEALTH DATA

NAME _____ AGE _____

ADDRESS _____ BIRTHDATE _____

CITY/ST/ZIP _____ HOME/WORK PHONE _____

FAMILY PHYSICIAN _____ DR PHONE _____

Would you/your child be expected to have allergic reactions to any of the following items?

- 1. MEDICATION YES _____ NO _____ REACTION _____
- 2. FOOD YES _____ NO _____ REACTION _____
- 3. INSECT BITES YES _____ NO _____ REACTION _____
- 4. PLANTS YES _____ NO _____ REACTION _____

If you/your child will be taking any medication while attending camp, please list:

1. _____ 2. _____ 3. _____ 4. _____ 5. _____

ALL MEDICATIONS LISTED ACCOMPANING A MIONR TO CAMP, MUST BE GIVEN TO THE CAMP NURSE AND BE ADMINISTERED BY THE CAMP NURSE AS PRESCRIBED. It is mandatory that the medication accompany the minor to camp even if not given daily. The proper medication may need to be administered. Substitutes are not recommended as they may not work for the minor.

If health data is for a minor:

Has he/she attended a camp before? YES _____ NO _____ (_____ # of times)

Has your child been away from home before? YES _____ NO _____

What kind of situation may cause your child stress?

1. _____ 2. _____ 3. _____

Do you/your child have a history of the following?

- 1. ASTHMA YES _____ NO _____ REACTION _____
- 2. EPILEPSY YES _____ NO _____ REACTION _____
- 3. DIABETES YES _____ NO _____ REACTION _____
- 4. NOSE BLEEDS YES _____ NO _____
- 5. OTHER _____

In case of medical emergency, I hereby give my permission to the physician selected by the camp director to secure proper treatment for myself/my child as named above. In case of minor emergency, I hereby give permission for the camp nurse to administer first aid, and simple medications such as Tylenol, pepto bismol, cough syrup, etc. to myself/my child.

_____ DATE _____

Adult Signature or Parent/ Guardian if Health Date is for a Minor

YOUTH TRAPPER CAMP GUIDELINES

It is the intent of the Youth Trapper Camp that the camp be filled with exciting learning experiences, new friendships and fun. Parents or guardians who transport campers to and from the Youth Trapper Camp site are encouraged to register, stay on site, sleep over and take meals with the attendees, instructors and other volunteers. Parents and guardians may volunteer to chaperon, help serve meals, clean up, etc. or within the Beaver Creek Park area, there are opportunities to hike, take pictures, stream or lake fish for trout, walleyes or northern pike, to name a few. To help make this a good experience, everyone should be considerate of others, participate fully in the event and observe the rules outlined below. The rules are intended to assist in providing for the health, safety and social well-being of everyone at camp. If a situation or question arises which is not clearly covered by this list, ask the chaperon before acting.

1. Attendees under the age of 10 years or those with special needs must be accompanied by a parent or guardian.
2. Attendees under the age of 7 years may register as "Pre 1st Year"
3. Attendees must be at least 7 years of age to register as "1st Year".
4. Attendees must be at least 8 years of age to register as "2nd Year".
5. **Attendees must be at least 9 years of age to register as "Advanced".**
6. Be pleasant and cooperative; all participants will enjoy themselves more.
7. Respect supervision at all times. You are accountable to all adults connected with this camp.
8. Fireworks, firearms, illegal drugs, tobacco and intoxicants of any kind are not permitted.
9. The Hill County curfew will be enforced; 10:30 pm in your sleeping quarters – 11:00 pm lights out. The Camp will be patrolled by **a sheriff's deputy and violators will be taken to the sheriff's office in Havre**, where they will await pickup by their parent or guardian.
10. Obtain the chaperon's permission before leaving your group for any purpose.
11. Respect your surroundings and lodging. Should anything be damaged, notify your chaperon IMMEDIATELY. If damage is found after check out, you may be held responsible for restitution.
12. Respect others privacy. Boys are not permitted in girl's sleeping accommodations, nor are girls permitted in boy's sleeping accommodations, unless approved and/or accompanied by a chaperon.
13. Attendance at instructional sessions and scheduled activities is required, unless excused by your chaperon. Show respect for our volunteer instructors, be prompt or ahead of time.
14. The camp directors, along with the committee, will set guidelines for the group.
15. Violation of any of these rules is grounds for dismissal of individuals or groups and forfeiture of all fees. Parents will be promptly notified. Individuals so dismissed must call parent or guardian to arrange transportation home at their own expense.

It is not possible to anticipate every possible situation. In the absence of a rule regarding a specific activity or situation, the chaperon in charge has the authority to interpret rules and resolve problems not addressed in the above mentioned rules.

I have read the Youth Trapper Camp Guidelines and agree to follow the expectations.

Participant's Signature

Date

As the parent or guardian of _____,

I have read and support the guidelines. I give my permission for the camp director in charge to administer the guidelines.

Parent/Guardian Signature

Date

Parent/Guardian home phone _____ Work phone _____

If you are registering as an Advanced attendee; please fill out this questionnaire and return it with your application.

Name _____ Age _____

Youth Trapper Camp has come up with these questions to help the camp understand your skill level and interests so we can better serve you. If you need more room for your answers you can use the back of this form.

1. How many years have you been trapping?

2. Did you trap last year?

3. How many times have you attended the Youth Trapper Camp?

4. What kind of animals have you trapped?

5. What kind of animals do you want to learn how to trap?

6. When looking at a place what are the things that you must consider before putting in your traps?

7. What kind of traps and trapping equipment have you used?

8. What skills would you like to improve?

Cabins Available for YTC Attendees

The location of YTC will be at Kiwanis Camp, which is 17 miles south of Havre on the Beaver Creek Highway. For those of you who have attended YTC in prior years, this location is 3 miles before the turn into Mooney Coulee. There are 12 cabins on site, each 20 x 24 with six bunk beds in each; the cabins are heated and have electricity. If used the cabins will have to be swept, damp mopped and the bunks wiped down on Sunday prior to your departure. There is a \$25.00 refundable cleaning deposit per person (\$75.00 per family).

We will be reserving (if needed) one of the cabins for instructors; one for an unattended girls barracks and one for an unattended boys barracks. This will leave at least 9 cabins, with at least 6 bunk beds in each for those attendees who may wish to stay in a cabin, rather than bringing a camper, RV or tent, etc. The cabin space will be assigned on a first come first served basis and you may be sharing with other attendees. You may apply as a group if you wish.

You will need to supply your own pillows, sleeping bags or bedding (your preference) and for comfort you may wish to bring a pad or air mattress.



If you wish to stay in one of the cabins, please have one adult from your party, or if you are an unattended youth, fill out the information below.

_____ I am an unattended (male) (female).

_____ We wish to stay in one of the cabins, there will be _____ adult(s) and _____ youth.

Name _____

Please print

City/State/Zip _____

I understand that we may be sharing a cabin with other YTC attendees and that the cabin will have to be left in clean condition (swept, damp mopped and the bunks wiped down) prior to our leaving. I am including \$ _____ as my refundable cleaning deposit.

_____ Date _____

Signature

**Youth Trapper Camp
 Jim Buell, Treasurer
 PO Box 133
 Gildford MT 59525
 Phone 406-376-3178
 Email 7mbuell@itstriangle.com**

How Many	Item	Price Each	Total Each Item
	YTC Camp Fee - Adult	\$50.00	
	YTC Camp Fee - Youth Regular	\$50.00	
	YTC Camp Fee - Youth W/Scholarship	\$30.00	
	Refundable Cabin Cleaning Deposit (\$25 per person or \$75 per family)		
	YTC Extra T-Shirt (Size _____)	\$10.00	
	YTC Miscellaneous _____		
	YTC Donation		
	Amount to Enclose		\$

We Accept Credit Cards

Visa Master Card Discover Card American Express

Card Number _____

Expiration date ____ / ____ Card ID _____ 3 digit # from back of Visa, MC & Discover
 American Express - 4 digit # from front of card

Zip Code where card is billed _____

Send a receipt to my email _____

No Thanks - No receipt

_____ Date _____

Signature

