

18th Annual Youth Trapper Camp  
Beaver Creek Park, Hill County  
Kiwanis Camp  
17 Miles South of Havre, Montana  
June 9, 10 & 11, 2017

**TENTATIVE CAMP SCHEDULE**  
**1st YEAR ATTENDEES**

**FRIDAY, June 9th**

12:00 NOON AND CONTINUING THROUGH THE AFTERNOON  
Registration and camp set up.

6:00pm Evening Meal

7:30pm Orientation - Trapping Equipment & Method – Tater McKay  
Followed by a Campfire gathering with Trapping Stories

**SATURDAY, June 10th**

6:30am Flag Raising Ceremony

7:00am Breakfast

**1st Year Attendees Schedule**

**Class Topic - FOLLOWED BY NAME OF GROUPS ATTENDING**

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8:00 - 9:00	Skinning/Fur Handling – BEAVER & BADGER Ethics/Conservation & Health – MINK & MARTEN Water Sets – FOX & MUSKRAT
9:15 - 10:15	Water Sets – BEAVER & BADGER Baits & Lures – MINK & MARTEN Ethics/Conservation & Health – FOX & MUSKRAT
10:15 - 10:30	<b>SNACK</b>
10:30 - 11:30	Furbearer ID/Regulations – BEAVER & BADGER Parasites & Disease – FOX & MUSKRAT Skinning/Fur Handling – MINK & MARTEN
11:30 - 12:00	<b>CLEAN UP FOR LUNCH</b>
12:00 - 1:00	<b>LUNCH</b>
1:00 - 2:00	Trapline Safety - BEAVER & BADGER Land Sets & Snaring – MINK & MARTEN Predator/Furbearer Calling - FOX & MUSKRAT
2:15 - 3:15	Parasites & Disease - BEAVER & BADGER Predator/Furbearer Calling – MINK & MARTEN Skinning/Fur Handling - FOX & MUSKRAT
3:15 - 3:45	<b>SNACK</b>
3:45 - 4:45	Parasites & Disease – MINK & MUSKRAT Trapline Safety - FOX & MUSKRAT Land Sets & Snaring – BEAVER & BADGER

18th Annual Youth Trapper Camp  
TENTATIVE CAMP SCHEDULE CONTINUED

**SATURDAY, June 10th**

5:00 - 6:00 Baits & Lures – BEAVER & BADGER  
Furbearer ID/Regulations – MINK & MARTEN  
Land Sets & Snaring – FOX & MUSKRAT

6:30 **SUPPER**

7:30 **Evening Instruction/ Seminar (Topic yet to be Determined)**  
Trap Dyeing & Preparation – Bob Sheppard & John Hughes

**SUNDAY, June 11th**

7:00 am **BREAKFAST**

8:00 - 9:00 Predator/Furbearer Calling – BEAVER & BADGER  
Trapline Safety – MINK & MARTEN  
Furbearer ID/Regulations - FOX & MUSKRAT

9:15 - 10:15 Baits & Lures - FOX & MUSKRAT  
Water Sets – MINK & MARTEN  
Ethics/Conservation & Health – BEAVER & BADGER

10:30 - 11:30 Assemble for all campers. At this time YOUTH TRAPPER CAMP attendees will receive their educational materials and a certificate of attendance. Drawings for prizes will occur.

11:30 am **LUNCH**

Camp clean up - Pack up - Say Good-byes and depart for home.  
Your excellent behavior and class attendance was appreciated.

SKINNING/FURHANDLING	ED HEBBE III & SONJA SPONHOLZ
LAND SETS & SNARING	TATER MCKAY
WATER SETS	JOSH LODGE
BAITS & LURES	JOHN BERGQUAM
PREDATOR/FURBEARER CALLING	WALT EARL SR
ETHICS/CONSERVATION & HEALTH	C. GOWER & K. HEINLE
TRAPLINE SAFETY	JOHN BERGQUAM
FURBEARER ID/REGULATIONS	BOB INMAN
PARASITES & DISEASE	BOB SHEPPARD

INSTRUCTOR ASSIGNMENTS ARE **NOT** "**SET IN STONE**", IF YOU ARE UNCOMFORTABLE WITH YOUR ASSIGNMENT OR WOULD LIKE TO HELP IN OTHER AREAS, PLEASE ADVISE